



**EMBASSY OF INDIA,
KATHMANDU (NEPAL)
VACANCY : ECHS**



1. Ex-servicemen Contributory Health Scheme (ECHS) is a medical scheme launched by Govt of India to provide free medical treatment to the Ex-servicemen (ESM) pensioners and their dependents of Indian Armed Forces. Applications are invited for the following posts at ECHS Polyclinic Kohalpur. Employment will be on contractual basis without any pensionary benefits :-

<u>Ser No</u>	<u>Category</u>	<u>Max Age during submission of application</u>	<u>Basic Qualification</u>	<u>Work Experience</u>	<u>Desirable Attributes</u>	<u>Salary in NPRs Per Month</u>
(a)	Officer in Charge Polyclinic	63	Graduate (100% reserve for Indian Armed Forces Retired Officers)	Minimum 05 years work experience in Health Care institutions or Managerial Positions	Additional managerial qualifications, Experience of more than 10 years. Computer qualification	NPR 1,52,000/-
(b)	Medical Specialist	63	MD/ MS in Specialty concerned/ DNB	Minimum 05 years in the specialty after Post Graduation	Merit in MBBS, Merit in PG. Additional qualification	NPR 2,08,000/-
(c)	Gynaecologist	63	MD/MS in specialty	Min 05 years in specialty after Post Graduation	Merit in MBBS & PG. Additional qualification.	NPR 2,08,000/-
(d)	Medical Officer	63	MBBS	Min 03 years after internship preferable addl qualification in medicine/ surgery	Merit in MBBS PG/ Other Additional Qualification. Experience more than 5 years.	NPR 1,52,000/-
(e)	Dental Officer	63	BDS	Minimum 03 years work experience	Merit in BDS. PG/Other Additional qualification. Experience more than 5 years	NPR 1,52,000/-
(f)	Laboratory Technician	53	(i) BSc (Medical Lab Technology) or (i) Matriculation/ Higher Secondary/ Senior Secondary (10+2) with Science for Recognized institute/Board (ii) Diploma in Medical Lab Technology (DMLT) from a Recognized institution.	Minimum 05 years work experience as Laboratory Technician	-	NPR 58,400/-
(g)	Laboratory Assistant	53	DMLT/ Class-I Laboratory Tech Course (Armed Forces)	Minimum 05 years experience in Laboratory	Experience of more than 10 years	NPR 58,400/-
(h)	Physiotherapist	53	Diploma in Physiotherapy (For Ex-servicemen Class 1 Physiotherapy Course)	Minimum 05 years of experience	Experience of more than 10 years	NPR 58,400/-
(j)	Pharmacist	53	(i) B Pharmacy from a recognized institute. Or (i) 10 +2 with Science stream (Physics, Chemistry, Biology) from a recognized Board And (ii) Approved diploma in Pharmacy from an institute recognized by the Pharmacy Council of India and registered as Pharmacist under the Pharmacy Act 1948	Minimum three years experience	Any Diploma/ Course in Specialty Pharmacy	NPR 58,400/-
(k)	Dental Hygienist	53	Diploma Holder in Dental Hyg//Class-1 DH/DORA Course Armed Forces	Minimum 05 years experience in Dental Laboratory	Experience of more than 10 years	NPR 58,400/-

(l)	Nursing Assistant	53	(i) BSc Nursing. Or (ii) GNM Diploma/ Class I Nursing Assistants Course (Armed Forces)	Minimum 05 years experience	Degree in Nursing/any diploma course in Specialty nursing. Experience of more than 10 years	NPR 58,400/-
(m)	Chowkidar	53	Education – Class 8 th or GD trade for Armed Forces personal	-	-	NPR 34,880/-
(n)	Female Attendant	53	Literate	Min 5 yrs experience in Civil / Army Health institution	Experience of more than 10 years. First Aid Course	NPR 34,880/-
(o)	Peon	53	Education Class 8/ GD Trade (Armed Forces)	Minimum 5 years work service.	Experience of more than 10 years	NPR 34,880/-
(p)	Safaiwala	53	Literate	Minimum 05 years work experience	Experience of more than 10 years	NPR 34,880/-
(q)	Clerk	-	Graduate/ Class I Clerical Trade (Armed Forces)	Minimum 5 year's experience	Computer qualification experience of more than 10 years	NPR 46,720/-
(r)	Data Entry Operator	-	Graduate/ Class I Clerical Trade (Armed Forces)	Minimum 5 year's experience	Computer qualification experience of more than 10 years	NPR 46,720/-

2. Eligible candidates after short listing will be telephonically informed to be present for interview with their original documents. Preference will be given to the Indian Ex-servicemen with the requisite qualifications. Last date for submission of application is **29 Jun 2026**. Application may please be forwarded at the address mentioned below.

**Assistant Military Attaché (ECHS),
Regional Centre, ECHS Nepal
Embassy of India, Kathmandu.
Phone : 01-4430520**

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|-----|----------------------------|---|--------------------------------|
| (a) | Date and time of Interview | - | Will be informed subsequently. |
| (b) | Place of interview | - | Will be informed subsequently. |

Terms & Conditions.

- Age.** Candidates should meet the age criteria mentioned above.
- Contractual Terms & Conditions.** The contract will be for a period of one year subject to review of their conduct and performance during the employment. The contractual employees will not be entitled to any allowance, financial benefits or concessions as admissible to Govt employees.
- Working Hours.** The working hours for other posts would be 48 hours per week (8x6).
- Medical Fitness.** Medical Fitness certificated has to be produced.
- Attestation Form.** An Attestation form as enclosed herewith is required to submitted alongwith the application form.



Ex-Servicemen Contributory Health Scheme (ECHS)

Embassy of India, PO Box 292,

336 Kapurdhara Marg, Kathmandu (Nepal).

Ph : 025-532735, Website : www.indembkathmandu.gov.in



APPLICATION FORM FOR EMPLOYMENT IN ECHS

Paste your
recent
passport size
photograph

1. Name of the Post : _____
2. Name of the Applicant : _____
3. If Ex-servicemen, Service No _____, Rank _____,
Arms / Services _____, Unit last served _____
and date of retirement _____.
4. S/o, D/o, W/o _____
5. Date of Birth : Date ____ Month ____ Year _____
6. Sex : Male / Female _____
7. Postal Address : _____
_____ PIN _____ (Proof of address to be attached)
Mobile No _____, Landline _____
Email ID _____

8. Education Qualification (Attach attested photocopy of certificates) :

Ser No.	Qualification / Degree	Year of passing	Place & name of School / College / Institute	% Marks	Year
(a)	10 th				
(b)	12 th				
(c)	Graduation				
(d)	Post Graduation				
(e)	Diploma / Degree				

9. Work Experience (Experience Certificate must be attached for consideration of experience).

Ser No.	Place of work / Name of Institute / Designation / Appointments held	Period of employment		Experience Certificate attached (Yes / No)	Reason for leaving the job
		From	To		
(a)					
(b)					
(c)					
(d)					
(e)					

10. Registration No. and Date of registration with MCI/ NMC (Photocopy of registration and Nagrikta Praman Patra (NPP) to be attached).

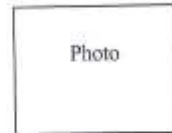
11. Declaration by the applicant :

"I hereby declare that all the statements made and information provided by me in the Application Form are true. I also understand that in case, any of these is found false, I shall be disqualified forthwith for the post applied for or my engagement with ECHS shall be terminated forthwith and I shall also be liable for legal action".

Place : _____

Dated : ____/____/2026

(Signature of the Applicant)



ANNEXURE-II

ATTESTATION FORM

(Verification of locally recruited staff in Mission/Post Abroad.)

"WARNING"

If the fact that false information has been furnished or that there has been suppression of any factual information in the attestation form comes to notice at any time during the service of the person, his services would be liable to be terminated.

-
1. Name in full (in block capitals) SURNAME NAME
 With aliases, if any.
 (Please indicate if you have added or dropped at any stage, any part of your name surname)
 - a) Passport No., Place, Country & date of issue
 - b) Nationality
-
2. Present address in full:
-
3. Permanent address in full:

4. Particulars of places (with periods) where you have resided for more than one year during the preceding five years.

From	To	Residential address in full	Purpose of stay.

5. Name	Nationality	Place of Birth.	Occupation if employed (give designation & full address)	Permanent Home address
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a) Father's name in full with aliases if any.

.....

b) Mother

.....

b) Wife

6. (a) Place of birth :
Distt. & State in which situated

(b) Date of birth

7. (a) Your religion

(b) (To be filled in only by persons of Indian origin)

Are you a member of Scheduled Caste/Scheduled Tribe?

Answer 'Yes' or 'No', and if the answer is 'Yes' state the name thereof)

8. Educational qualification showing places of education with years in School and College.

Name of School/college with full address	Date of entering	Date of leaving	Examination passed

9. If you have at any time been employed, please give details of your previous and present employment.

Designation or post held or description of work	PERIOD		Full address of the office firm or Institution	Full reasons for leaving the previous job.
	From	To		

10. (a) Have you ever been arrested, prosecuted, kept under detention, bound down/fined/convicted by a court of law for any offence? If so, give details.

(b) Have you ever been the subject of proceeding in a court of law?

11. Name of two responsible persons of your locality or two references to whom you are known. (Give full address & Occupation).
 (i) _____ (ii) _____

I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which might impair my fitness for employment.

Place _____ Signature of the candidate _____
 Date _____ Designation _____

(Certificate to be signed by National justice of Peace, Magistrate, or Member of Parliament or any other authority prescribed by the appointing authority)

Certified that I have known Shri/Smt/Kumari _____
 son/daughter of Shri _____ for the last _____ years
 _____ Months and that to the best of my knowledge and belief the particulars
 furnished by him/her are correct.

Place _____ Signature _____
 Date _____ Designation or _____
 Status and address _____

- | | | |
|------|--|---|
| i) | Name, designation and full address of the appointing authority. | - |
| ii) | Designation or the post held by the person in respect of whom enquiry is made. | - |
| iii) | Date from which working in the present capacity. | - |
| iv) | Date of joining the Mission. | - |
