



# EMBASSY OF INDIA, KATHMANDU (NEPAL) VACANCY : ECHS



1. Ex-servicemen Contributory Health Scheme (ECHS) is a medical scheme launched by Govt of India to provide free medical treatment to the Ex-servicemen (ESM) pensioners and their dependents of Indian Armed Forces. Applications are invited for following posts at **ECHS Polyclinic Pokhara**. Employment will be on contractual basis without any pensionary benefits :-

Ser No	Category	Max Age	Basic Qualification	Work Experience	Desirable Attributes	Salary in NPRs Per Month
(a)	Medical Specialist	63	MD/ MS in Specialty concerned/ DNB	Minimum 05 years in the specialty after Post Graduation	Merit in MBBS, Merit in PG. Additional qualification	NPR 1,60,000/-
(b)	Medical Officer	63	MBBS	Min 05 years after internship preferable addl qualification in medicine/ surgery	Merit in MBBS PG/ Other Additional Qualification. Experience more than 5 years.	NPR 1,20,000/-
(c)	Dental Officer	63	BDS	Minimum 05 years work experience	Merit in BDS. PG/Other Additional qualification. Experience more than 5 years	NPR 1,20,000/-
(d)	Dental Hygienist	53	Diploma Holder in Dental Hyg//Class-1 DH/DORA Course Armed Forces	Minimum 05 years experience in Dental Laboratory	Experience of more than 10 years	NPR 44,960/-
(e)	Laboratory Assistant	53	DMLT/ Class-I Laboratory Tech Course (Armed Forces)	Minimum 05 years experience in Laboratory	Experience of more than 10 years	NPR 44,960/-
(f)	Laboratory Technician	53	(i) BSc (Medical Lab Technology) or (i) Matriculation/ Higher Secondary/ Senior Secondary (10+2) with Science for Recognized institute/Board  (ii) Diploma in Medical Lab Technology (DMLT) from a Recognized institution.	Minimum 05 years work experience as Laboratory Technician	-	NPR 44,960/-
(g)	Female Attendant	53	Literate	Min 5 yrs experience in Civil / Army Health institution	Experience of more than 10 years. First Aid Course	NPR 26880/-
(h)	Chowkidar	53	Education – Class 8 <sup>th</sup> or GD trade for Armed Forces personal	-	-	NPR 26,880/-
(j)	Radiologist	63	A recognized medical qualification included in the first or second schedule of Part II of the third schedule (other than licentiate qualifications) of the Indian Medical Council Act 1956. Holders of educational qualifications included in Part II of the third schedule should also fulfill the conditions stipulated in sub section (3) of section 13 of the Indian Medical Council Act 1956. And Post Graduate degree in the concerned specialty mentioned in section A or section B of schedule VI of central Health Service Regulations 1966.	Minimum three year experience in the concerned specialty after obtaining the post Graduate Degree or five year experience after obtaining Post Graduate Diploma. DMC Registration is a must	Merit in MBBS, Merit in PG additional qualification if any	NPR 1,60,000/-
(k)	Driver	53	Education-8 class (Class-1 MT driver (Armed Forces) Possess a civil driving license.	Min 5 yrs experience as driver	Experience of more than 10 years. First Aid Course	NPR 31,520/-
(l)	Physiotherapist	53	Diploma in Physiotherapy  (For Ex-servicemen Class 1 Physiotherapy Course)	Minimum 05 years of experience	Experience of more than 10 years	NPR 44,960/-

2. Eligible candidates after short listing will be telephonically informed to be present for interview with their original documents. Preference will be given to the Indian Ex-servicemen with the requisite qualifications. Last date for submission of application is **19 May 2025**. Application may please be forwarded at the address mentioned below.

OIC ECHS Polyclinic Pokhara, c/o PPO Pokhara  
Embassy of India, Pokhara, Phone : 061-430232

- |     |                            |   |                               |
|-----|----------------------------|---|-------------------------------|
| (a) | Date and time of Interview | - | Will be informed subsequently |
| (b) | Place of interview         | - | Pokhara.                      |

### **Terms & Conditions.**

1. **Age.** Candidates should meet the age criteria mentioned above.
2. **Contractual Terms & Conditions.** The contract will be for a period of one year subject to review of their conduct and performance during the employment. The contractual employees will not be entitled to any allowance, financial benefits or concessions as admissible to Govt employees.
3. **Working Hours.** The working hours would be 48 hours per week.
4. **Medical Fitness.** Medical Fitness certificated has to be produced.
5. **Attestation Form.** An Attestation form duly filled by individual and countersigned by Ward Officer/ CDO is mandatory to be submitted alongwith the application form. (Form enclosed).



## Ex-Servicemen Contributory Health Scheme (ECHS)

Embassy of India, PO Box 292,  
336 KapurdharaMarg, Kathmandu (Nepal).  
Ph : 01-4430520, Website : [www.indembkathmandu.gov.in](http://www.indembkathmandu.gov.in)



### APPLICATION FORM FOR EMPLOYMENT IN ECHS

Paste your  
recent  
passport size  
photograph

1. Name of the Post : \_\_\_\_\_
2. Name of the Applicant : \_\_\_\_\_
3. If Ex-servicemen, Service No \_\_\_\_\_, Rank \_\_\_\_\_,  
Arms / Services \_\_\_\_\_, Unit last served \_\_\_\_\_  
and date of retirement \_\_\_\_\_.
4. S/o, D/o, W/o \_\_\_\_\_
5. Date of Birth : Date \_\_\_\_ Month \_\_\_\_ Year \_\_\_\_
6. Sex : Male / Female \_\_\_\_\_
7. Postal Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
PIN \_\_\_\_\_ (Proof of address to be attached)  
Mobile No \_\_\_\_\_, Landline \_\_\_\_\_  
Email ID \_\_\_\_\_

8. Education Qualification (Attach attested photocopy of certificates) :

Ser No.	Qualification / Degree	Year of passing	Place & name of School / College / Institute	% Marks	Year
(a)	10 <sup>th</sup>				
(b)	12 <sup>th</sup>				
(c)	Graduation				
(d)	Post Graduation				
(e)	Diploma / Degree				

9. Work Experience (Experience Certificate must be attached for consideration of experience).

Ser No.	Place of work / Name of Institute / Designation / Appointments held	Period of employment		Experience Certificate attached (Yes / No)	Reason for leaving the job
		From	To		
(a)					
(b)					
(c)					
(d)					
(e)					
(f)					
(g)					

10. Registration No. and Date of registration with MCI/ NMC (Photocopy of registration and NagriktaPramanPatra (NPP) to be attached).

11. Declaration by the applicant :

"I hereby declare that all the statements made and information provided by me in the Application Form are true. I also understand that in case, any of these is found false, I shall be disqualified forthwith for the post applied for or my engagement with ECHS shall be terminated forthwith and I shall also be liable for legal action".

Place : \_\_\_\_\_

Dated : \_\_\_\_/\_\_\_\_/2025

(Signature of the Applicant)

Photo

Photo

ANNEXURE-II

**ATTESTATION FORM**

(Verification of locally recruited staff in Mission/Post Abroad.)

**“WARNING”**

If the fact that false information has been furnished or that there has been suppression of any factual information in the attestation form comes to notice at any time during the service of the person, his services would be liable to be terminated.

1. Name in full (in block capitals) SURNAME NAME  
With aliases, if any.  
(Please indicate if you have added or  
dropped at any stage, any part of your  
name surname)

a) Passport No., Place, Country & date of issue

b) Nationality

2. Present address in full:

3 Permanent address in full:

4. Particulars of places (with periods) where you have resided for more than one year during the preceding five years.

From	To	Residential address in full	Purpose of stay.

5. Name	Nationality	Place of Birth.	Occupation if employed (give designation & full address)	Permanent Home address
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a) Father's name in full  
with aliases if any.

b) Mother

b) Wife

6. (a) Place of birth :  
Distt. & State in which situated

(b) Date of birth

7. (a) Your religion

(b) (To be filled in only by persons of Indian origin)

Are you a member of Scheduled Caste/Scheduled Tribe?

Answer 'Yes' or 'No', and if the answer is 'Yes' state the name thereof )

8. Educational qualification showing places of education with years in School and College.

Name of School/college with full address	Date of entering	Date of leaving	Examination passed

9. If you have at any time been employed, please give details of your previous and present employment.

Designation or post held or description of work	PERIOD		Full address of the office firm or Institution	Full reasons for leaving the previous job.
	From	To		

10. (a) Have you ever been arrested, prosecuted, kept under detention, bound down/fined/convicted by a court of law for any offence? If so, give details.

(b) Have you ever been the subject of proceeding in a court of law?

11. Name of two responsible persons of your locality or two references to whom you are known. (Give full address & Occupation).

(i)

(ii)

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I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which might impair my fitness for employment.

Place \_\_\_\_\_ Signature of the candidate \_\_\_\_\_  
Date \_\_\_\_\_ Designation \_\_\_\_\_

(Certificate to be signed by National justice of Peace, Magistrate, or Member of Parliament or any other authority prescribed by the appointing authority)

Certified that I have known Shri/Smt/Kumari \_\_\_\_\_  
son/daughter of Shri \_\_\_\_\_ for the last \_\_\_\_\_ years  
\_\_\_\_\_ Months and that to the best of my knowledge and belief the particulars  
furnished by him/her are correct.

Place \_\_\_\_\_ Signature \_\_\_\_\_  
Date \_\_\_\_\_ Designation or \_\_\_\_\_  
Status and address \_\_\_\_\_

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- |      |  |   |
|------|--|---|
| i)   | Name, designation and full address of the appointing authority.                | - |
| ii)  | Designation or the post held by the person in respect of whom enquiry is made. | - |
| iii) | Date from which working in the present capacity.                               | - |
| iv)  | Date of joining the Mission.   | - |
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