EMBASSY OF INDIA, KATHMANDU
APPLICATIONS ARE INVITED FOR B.E./B.TECH./B.Arch./B.Phrarmacy Courses
UNDER SELF FINANCE SCHEMES: 2019-2020

(LAST DATE OF APPLICATION : 14 JUNE 2019)

Applications are invited from Nepali students for above mentioned undergraduate courses under Self-Financing Scheme for the academic year 2019-2020 of Ministry of Human Resource Development, India. Appearing students may also apply pending final declaration of their qualifying examination results equivalent to class 10+2 standard of CBSE. Acceptance of applications of such students will, however, depend upon their being able to obtain required percentages of marks and submission of class 12 mark sheet at the Embassy counter on or before the last date of submission of applications (14 June 2019).

2. Eligibility criteria for various courses:

(a) B.E./B.TECH: A candidate must have secured a minimum of 60% aggregate marks with at least 60% in Physics, Chemistry and Mathematics separately and 50% in English in the qualifying examination (equivalent to 10+2 standard of CBSE in India - Equivalence Certificate from AIU, New Delhi is required at the time of selection).

(b) B. Pharmacy: A candidate must have secured a minimum of 60% aggregate marks with at least 60% in Physics, Chemistry, Biology (Botany & Zoology) separately and 50% in English in the qualifying examination (equivalent to 10+2 standard of CBSE in India - Equivalence Certificate from AIU, New Delhi is required at the time of selection).

(c) B. Architecture: A candidate must have secured a minimum of 60% aggregate marks with at least 60% in Physics, Chemistry and Mathematics separately and 50% in English in the qualifying examination (equivalent to 10+2 standard of CBSE in India - Equivalence Certificate from AIU, New Delhi is required at the time of selection).

Candidate applying for B. Arch. Course are required to pass the Aptitude Test also as prescribed by the Council of Architecture. The candidates who do not pass the Aptitude Test will not be eligible for award of enrolment by Council of Architecture, New Delhi.

3. Application process

Complete applications in all respects and duly supported by required documents of only those students who possess the minimum qualifications, and are willing to join the above courses, should be submitted at Education Wing, Embassy of India, Kathmandu between 09.30 a.m. to 12.30 p.m from Monday through Friday on or before 14 June 2019 (last date of application). Four copies each of the following notary attested documents are to be submitted:

a) Application forms, duly filled in, with candidate’s recent photographs pasted at prescribed places in all the four copies.
b) Citizenship Certificate and its translation in English;
c) Birth Certificate and its translation in English;
d) Character certificate from the Head of Institution last attended;
e) Conversion of marks in percentage (%) from the Principal/Head of Institution last attended in a tabulated format.
f) Certificates and marks sheets with percentage of marks of the qualifying examination i.e. 10+2 (A certificate from the Association of Indian Universities (AIU), New Delhi that the candidate’s qualifying examination is equivalent to 10+2 standard of CBSE in India for the purpose of admission to B.E./B.TECH/B. Pharmacy/B. Arch. is required at the time of selection)

4. **Important points to be noted**

a) The applicants are advised that merely forwarding their application should not be treated as assurance for their selection. The Ministry will scrutinize all the applications and only after these are found complete in all respects will be processed further for consideration.

b) Shortlisted candidates are expected to comply with admission formalities and procedures of the respective colleges/universities. These may include specific medical examinations including AIDS test in India.

c) The list of colleges of respective courses are enclosed at Annexure along with application form. **The seats are generally allocated in these Colleges / Institutes but may vary depending on final allocation by the Ministry of Human Resource Development of India.**

d) It may please be noted that above seats are on **self-finance basis** and the Ministry does not provide any financial aid/scholarships to applicants selected under above Scheme.

e) The Association of Indian Universities does not recognize the “Physical Science” equivalent to Physics & Chemistry. Such candidates may furnish separate marks for Physics & Chemistry failing which their applications will not be entertained at the time of application submission.

f) Applicants are advised to familiarize themselves with the procedures and fee etc. for obtaining the Equivalence Certificate from Association of Indian Universities(AIU) by visiting their website at [http://www.aiuweb.org/Evaluation/evaluation.asp](http://www.aiuweb.org/Evaluation/evaluation.asp)
# ANNEXURE

## LIST OF ENGINEERING / PHARMACY / ARCHITECTURE COLLEGES

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>NAME OF INSTITUTE</th>
<th>STATE</th>
<th>COURSE</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>MADHAV INSTITUTE OF TECHNOLOGY &amp; SCIENCE, Gwalior</td>
<td>MADHYA PRADESH</td>
<td>ARCHITECTURE (E)</td>
</tr>
<tr>
<td>2.</td>
<td>SCHOOL OF PL. &amp; Ar., New Delhi</td>
<td>DELHI</td>
<td>ARCHITECTURE (E)</td>
</tr>
<tr>
<td>3.</td>
<td>INDIAN INSTITUTE OF ENGINEERING SCIENCE &amp; TECHNOLOGY, Shibpur</td>
<td>WEST BENGAL</td>
<td>ARCHITECTURE (E)</td>
</tr>
<tr>
<td>4.</td>
<td>PONDICHERRY ENGG. COLLEGE, PONDICHERRY</td>
<td>PONDICHERRY</td>
<td>CIVIL ENG.</td>
</tr>
<tr>
<td>5.</td>
<td>INDIAN INSTITUTE OF ENGINEERING SCIENCE &amp; TECHNOLOGY, Shibpur</td>
<td>WEST BENGAL</td>
<td>CIVIL ENG.</td>
</tr>
<tr>
<td>6.</td>
<td>DEENBHANDU CHHOTU RAM UNIVERSITY OF SCIENCE &amp; technology, Murthal, Sonipat</td>
<td>HARYANA</td>
<td>BIOTECHNOLOGY ENG.</td>
</tr>
<tr>
<td>7.</td>
<td>GOVT. ENGG. COLLEGE, UJJAIN</td>
<td>MADHYA PRADESH</td>
<td>CHEMICAL ENG. / TECHNOLOGY</td>
</tr>
<tr>
<td>8.</td>
<td>NETAJI SUBHASH INSTT. OF TECHNOLOGY, New Delhi</td>
<td>DELHI</td>
<td>COMPUTER S/T/E/ S&amp;E/S&amp;T</td>
</tr>
<tr>
<td>9.</td>
<td>GOVT. ENGG. COLLEGE, JABALPUR</td>
<td>MADHYA PRADESH</td>
<td>COMPUTER SCIENCE / TECHNOLOGY / ENGINEERING</td>
</tr>
<tr>
<td>10.</td>
<td>PONDICHERRY ENGG. COLLEGE, PONDICHERRY</td>
<td>PONDICHERRY</td>
<td>COMPUTER S/T/E S&amp;E / S&amp;T</td>
</tr>
<tr>
<td>11.</td>
<td>INDIAN INSTITUTE OF ENGINEERING SCIENCE AND TECHNOLOGY, Shibpur</td>
<td>WEST BENGAL</td>
<td>COMPUTER S/T/E S&amp;E / S&amp;T</td>
</tr>
<tr>
<td>12.</td>
<td>MADHAV INSTITUTE OF TECHNOLOGY &amp; SCIENCE, Gwalior</td>
<td>MADHYA PRADESH</td>
<td>COMPUTER SCIENCE / TECHNOLOGY / ENGINEERING</td>
</tr>
<tr>
<td>13.</td>
<td>SHRI G.S. INSTITUTTE OF TECH. &amp; SCIENCE, Indore</td>
<td>MADHYA PRADESH</td>
<td>COMPUTER SCIENCE / TECHNOLOGY / ENGINEERING</td>
</tr>
<tr>
<td>14.</td>
<td>SAMRAT ASHOK TECH. INSTT., VIDISHA</td>
<td>MADHYA PRADESH</td>
<td>COMPUTER SCIENCE / TECHNOLOGY / ENGINEERING</td>
</tr>
<tr>
<td>15.</td>
<td>SAMRAT ASHOK TECH. INSTT., VIDISHA</td>
<td>MADHYA PRADESH</td>
<td>ELECTRICAL ENG.</td>
</tr>
<tr>
<td>16.</td>
<td>PONDICHERRY ENGG. COLLEGE, PONDICHERRY</td>
<td>PONDICHERRY</td>
<td>ELECTRICAL &amp; ELECTRONICS ENG.</td>
</tr>
<tr>
<td>17.</td>
<td>NETAJI SUBHASH INSTT. OF TECHNOLOGY, New Delhi</td>
<td>DELHI</td>
<td>ELECTRONICS &amp; COMM. ENG.</td>
</tr>
<tr>
<td>18.</td>
<td>PONDICHERRY ENGG. COLLEGE, PONDICHERRY</td>
<td>PONDICHERRY</td>
<td>ELECTRONICS &amp; COMM. ENG.</td>
</tr>
<tr>
<td>19.</td>
<td>GOVT. ENGG. COLLEGE, SAGAR</td>
<td>MADHYA PRADESH</td>
<td>ELECTRONICS &amp; TELECOMMUNICATION ENG.</td>
</tr>
<tr>
<td>20.</td>
<td>GOVT. ENGG. COLLEGE, JABALPUR</td>
<td>MADHYA PRADESH</td>
<td>ELECTRONICS &amp; TELECOMMUNICATION ENG.</td>
</tr>
<tr>
<td>21.</td>
<td>SHRI G. S. INSTT. OF TECH. &amp; SCIENCE, Indore</td>
<td>MADHYA PRADESH</td>
<td>INDUSTRIAL &amp; PRODUCTION ENG.</td>
</tr>
<tr>
<td>22.</td>
<td>GOVT. ENGG. COLLEGE, NOWGONG</td>
<td>MADHYA PRADESH</td>
<td>MECHANICAL ENG.</td>
</tr>
<tr>
<td>23.</td>
<td>PONDICHERRY ENGG. COLLEGE, PONDICHERRY</td>
<td>PONDICHERRY</td>
<td>MECHANICAL ENG.</td>
</tr>
<tr>
<td>24.</td>
<td>GOVT. ENGINEERING COLLEGE, JAGANA, PALANPUR</td>
<td>GUJARAT</td>
<td>MINING ENG.</td>
</tr>
<tr>
<td>25.</td>
<td>BIT, SINDRI</td>
<td>JHARKHAND</td>
<td>MINING ENG.</td>
</tr>
<tr>
<td>26.</td>
<td>INDIAN INSTT. OF ENGG. SC. &amp; TECH., SHIBPUR</td>
<td>WEST BENGAL</td>
<td>MINING ENG.</td>
</tr>
<tr>
<td>27.</td>
<td>SCHOOL OF Pl. &amp; Ar., New Delhi</td>
<td>DELHI</td>
<td>PLANNING ENG.</td>
</tr>
<tr>
<td>28.</td>
<td>GOVT. ENGG. COLLEGE, Rewa</td>
<td>MADHYA PRADESH</td>
<td>MECHANICAL ENG.</td>
</tr>
<tr>
<td>29.</td>
<td>GOVT. ENGG. COLLEGE, UJJAIN</td>
<td>MADHYA PRADESH</td>
<td>MECHANICAL ENG.</td>
</tr>
<tr>
<td>30.</td>
<td>RAJIV GANDHI PROUDYGUKI VISHWAVIDYALAYA</td>
<td>MADHYA PRADESH</td>
<td>MECHANICAL ENG.</td>
</tr>
<tr>
<td>31.</td>
<td>COLLEGE OF PHARMACY, NEW DELHI</td>
<td>DELHI</td>
<td>PHARMACY</td>
</tr>
<tr>
<td>32.</td>
<td>SHRI G.S. INSTITUTE OF TECH. &amp; SCINECE, Indore</td>
<td>MADHYA PRADESH</td>
<td>PHARMACY</td>
</tr>
<tr>
<td>33.</td>
<td>L.M. COLLEGE OF PHARMACY, AHMEDABAD</td>
<td>GUJARAT</td>
<td>PHARMACY</td>
</tr>
<tr>
<td>34.</td>
<td>GOA COLLEGE OF PHARMACY, PANJI</td>
<td>GOA</td>
<td>PHARMACY</td>
</tr>
</tbody>
</table>

(As far as possible the entries, except the Signature, should be type written)

TO BE SUBMITTED IN FOUR COPIES THROUGH THE INDIAN DIPLOMATIC REPRESENTATION IN THE COUNTRY OF CANDIDATE' S DOMICILE

1. Full name of the candidate Mr./ Miss (in block letters) ..........................................
........................................................................................................................................
........................................................................................................................................

Affix Recent

2. i) Full address to which communication may be sent (in block letters) ...........
........................................................................................................................................
........................................................................................................................................
........................................................................................................................................

Photograph

ii) Telephone Nos. (Mob/ Landline) with Country/City Code:-

1) ..........................................

2) ..................................

3) ...........................................................................................................................

iii) Email Id .......................................................... ........................................................................

3. (i) Date & Place (with Country) of Birth ...........................................................................

(ii) Age as on 31st December 2019: ...................... Years ....................... Months ................. Days.

4. (a) Country & Place of permanent domicile ...............................................................

(b) Nationality ...................................................................................................................

(c) Number and Date of passport or any other travel document, if any, held by the applicant.
   (Attach photostat (duly attested) copy of the first four pages of your passport or travel document)

5. (a) Name of Father ...........................................................................................................

(b) Nationality of Father ......................................................................................................

(c) Address of Father in the country of his/her domicile ....................................................
........................................................................................................................................
........................................................................................................................................
........................................................................................................................................

........................................................................................................................................
6. Name, Address & Telephone of person to be notified in case of emergency.

(a) In India ........................................................................................................................................

(b) In the country of domicile..........................................................................................................

7. Have you ever applied for nomination earlier? If yes, give year ..................................................

8. Educational qualifications, beginning with Matriculation/ School Certificate or its equivalent
   Examination:

<table>
<thead>
<tr>
<th>Examination Passed</th>
<th>Year of Passing</th>
<th>Subjects taken</th>
<th>Percentage of marks obtained</th>
</tr>
</thead>
</table>

9. Name of the course to which admission is sought ........................................................................

(Note: A candidate who desires to be considered for more than one course should submit separate
applications.)

10. Name of institutions in order of preference to which admission is desired.

1. ........................................................................................................................................

2. ........................................................................................................................................

3. ........................................................................................................................................

11. For B.E./B.Tech applicants

   Please indicate, in the order of your preference, from those mentioned below, the branches for
   which you may be considered (for candidates seeking admission to engineering courses only)

   1. ARCHITECTURE  
   2. CIVIL  
   8. ELECTRONICS & COMM.  
   9. BIO-TECHNOLOGY
3. CHEMICAL
4. COMPUTER
5. ELECTRICAL
6. ELECTRICAL & ELECTRONICS
7. ELECTRONICS & TELECOM
8.  
9.  
10. INDUSTRIAL & PRODUCTON
11. MECHANICAL
12. MINING
13. PLANNING

1) 
2) 
3) 
4) 
5) 

I hereby declare that I have got myself medically examined and declared fit, that the particulars given are true to the best of my knowledge and belief, that I have made satisfactory arrangements for regular supply of funds for my expenditure in India, that I understand that no financial assistance will be provided by the Government of India, that I will return for settlement to the country of my domicile after the completion of my studies in the course hereby applied for and that as a guarantee I and Mr./Mrs./Miss ............................................................... (name of Parent/Guardian) do hereby jointly and severally bind ourselves, our heirs, executors and administrators.

........................................................................................................... .................................................................
Signature of the Candidate                                          Signature of the candidate's parent / guardian

Name: ..............................................................................................................

Address: ..............................................................................................................

Signed in the presence of .............................................................................

(Signature with rubber stamp of Indian Diplomatic Representative in the country of Candidate's domicile).
CERTIFICATE TO BE FURNISHED BY THE INDIAN DIPLOMATIC REPRESENTATIVE IN THE COUNTRY OF CANDIDATE’S DOMICILE

1. Certified that I am satisfied that Mr. / Ms .................................................................
                                                                                           ........................................
                                                                                           is not holding an Indian Passport. He/she will travel to India on a foreign Passport and on completion of
                                                                                           his/her studies in India, he/she will return for permanent settlement to his/her country of domicile. He/
                                                                                           She is not a N.R.I./ P.I.O./ O.C.I.

2. Certified that the entries in the application form particularly about examinations passed, marks and
   divisions obtained, subjects studied, have been checked and that the application is accompanied by all
   the papers required and is complete in all respects.

3. Certified that his/her knowledge of English language is sufficient/ NOT sufficient, to enable him/her
   to follow lectures, to do written work and to converse intelligibly in English.

Signature

Date..................................................                                      Designation and Official Seal

Place .................................................